



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |                |                 |       |
|-----------------------------------|-------------------------|----------------|-----------------|-------|
| Name of Candidate or Officeholder |                         |                | Phone Number    |       |
| Carlene Walker                    |                         |                | (801)733-4599   |       |
| Street Address                    | Suite/Apartment/PO Box: | City           | State           | Zip   |
| 4085 Prospector Dr                |                         | Salt Lake City | UT              | 84121 |
| Office                            | District Number         | County         | Political Party |       |
| Senate                            | 8                       | Salt Lake      | Republican      |       |

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☒ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

- ☒ Entered \_\_\_\_\_
- ☐ Copied \_\_\_\_\_

\_\_\_\_\_  
Date Received

LEGISLATIVE CANDIDATE

|  |                |
|--|----------------|
| Page<br><b>2</b>                                       | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Walker</b> |                |
| Date of Report<br><b>4/28/2008</b>                     |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

|                                 |  |                    |
|---------------------------------|--|--------------------|
| <b>REPORTING PERIOD DETAILS</b> |  |                    |
| Report: <b>Convention</b>       |  |                    |
| Beginning Date: <b>1/1/2008</b> |  |                    |
| Ending Date: <b>4/26/2008</b>   |  |                    |
| Due Date: <b>4/26/2008</b>      |  |                    |
| <b>BALANCE SUMMARY</b>          |  |                    |
| <b>1</b>                        | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$25,318.00</b> |
| <b>2</b>                        | Total Contributions Received<br>(See Schedule A)                             | <b>\$20,585.00</b> |
| <b>3</b>                        | Subtotal<br>(Add lines 1 & 2)  | <b>\$45,903.00</b> |
| <b>4</b>                        | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$1,594.02</b>  |
| <b>5</b>                        | Balance at Ending of Reporting Period<br>(Subtract Line 4 from Line 3)       | <b>\$44,308.98</b> |

|  |                |
|--|----------------|
| Page<br><b>3</b>                                       | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Walker</b> |                |
| Date of Report<br><b>4/28/2008</b>                     |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor          | Complete Mailing Address                                   | I | L | A | Contribution Amount |
|-------------------------------------|------------------------------|--|---|---|---|---------------------|
| 1/17/2008                           | AT&T                         | Chase Bank<br>Wilmington, UT 00000                         |   |   |   | \$500.00            |
| 1/17/2008                           | Bonar, Jr., Kenneth R.       | 3212 Danish Way<br>Salt Lake City, UT 84000                |   |   |   | \$2,000.00          |
| 1/17/2008                           | DeSeelhorst, Gary L.         | 12000 Big Cottonwood Canyon<br>Salt Lake City, UT 84000    |   |   |   | \$2,000.00          |
| 1/17/2008                           | Hatch Reelection Committee   | 175 West Temple<br>Salt Lake City, UT 84000                |   |   |   | \$2,000.00          |
| 1/17/2008                           | Hogle, Jr., James R.         | 136 Main St.<br>Salt Lake City, UT 84000                   |   |   |   | \$500.00            |
| 1/17/2008                           | Regence BlueCross BlueShield | P.O. Box 30270<br>Salt Lake City, UT 84130                 |   |   |   | \$2,000.00          |
| 1/17/2008                           | Smith, Derek                 | P.O. Box 711606<br>Salt Lake City, UT 84000                |   |   |   | \$2,000.00          |
| 1/17/2008                           | Solitude Ski Corp.           | Solitude<br>Solitude, UT 84000                             |   |   |   | \$2,000.00          |
| 1/17/2008                           | Talisker Partnership         | 145 Adelaide St. West,<br>Toronto, Canada<br>N/A, UT 84000 |   |   |   | \$2,000.00          |
| 1/17/2008                           | Thorup, Gary R.              | 3148 Crrek Rd.<br>Salt Lake City, UT 84000                 |   |   |   | \$250.00            |
| 1/18/2008                           | Select Health                | P.O. Box 30192<br>Salt Lake City, UT 84120                 |   |   |   | \$2,000.00          |
| 1/18/2008                           | Simmons, David E.            | 515 South 700 E<br>Salt Lake City, UT 84000                |   |   |   | \$2,000.00          |
| 3/15/2008                           | Towner, Carrie Lynn          | 1331 Green St.<br>Salt Lake City, UT 84000                 |   |   |   | \$50.00             |
| 4/15/2008                           | American Express             | 4315 South 2700 W<br>Salt Lake City, UT 84000              |   |   |   | \$1,000.00          |
| 4/22/2008                           | Coombs, Paul E.              | 259 Handcart Way<br>Sandy, UT 84000                        |   |   |   | \$25.00             |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                              |  |   |   |   | <b>\$20,325.00</b>  |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                              |  |   |   |   | <b>\$20,325.00</b>  |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>4</b>                                       | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Walker</b> |                |
| Date of Report<br><b>4/28/2008</b>                     |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor | Complete Mailing Address                       | I | L | A | Contribution Amount |
|-------------------------------------|---------------------|--|---|---|---|---------------------|
| 4/22/2008                           | Durrant, Michael    | 1242 East 8220 S<br>Sandy, UT 84094            |   |   |   | \$10.00             |
| 4/25/2008                           | Berman, Daniel L.   | 170 South Main St.<br>Salt Lake City, UT 84000 |   |   |   | \$250.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                     |  |   |   |   | \$260.00            |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                     |  |   |   |   | \$20,585.00         |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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|--|----------------|
| Page<br><b>5</b>                                       | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Walker</b> |                |
| Date of Report<br><b>4/28/2008</b>                     |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient       | Purpose           | I | L | A | Expenditure Amount |
|--------------------------------|-------------------------|-------------------|---|---|---|--------------------|
| 1/23/2008                      | Third House             | Senate Activities |   |   |   | \$500.00           |
| 2/1/2008                       | Quest                   | Telephone         |   |   |   | \$73.38            |
| 2/25/2008                      | Third House             | Senate Activities |   |   |   | \$208.00           |
| 3/1/2008                       | BucaDiBeppo             | Campaign Meeting  |   |   |   | \$41.38            |
| 3/1/2008                       | Quest                   | Telephone         |   |   |   | \$73.38            |
| 3/5/2008                       | Erin Toolson            | Intern Bonus      |   |   |   | \$300.00           |
| 3/7/2008                       | Sherie Swenson          | Registration Maps |   |   |   | \$90.00            |
| 3/10/2008                      | Sherie Swenson          | maps              |   |   |   | \$20.00            |
| 3/13/2008                      | Smith's Market          | Supplies          |   |   |   | \$2.45             |
| 4/1/2008                       | Quest                   | Telephone         |   |   |   | \$73.38            |
| 4/1/2008                       | Women's Republican Club | Dues              |   |   |   | \$30.00            |
| 4/4/2008                       | Office Max              | Supplies          |   |   |   | \$20.27            |
| 4/17/2008                      | Marie Callender's       | Delegate Meeting  |   |   |   | \$60.00            |
| 4/26/2008                      | Marie Callender's       | Delegate Meeting  |   |   |   | \$101.78           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                         |                   |   |   |   | <b>\$1,594.02</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |                         |                   |   |   |   | <b>\$1,594.02</b>  |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed